

| <b>STATEMENT OF ORGANIZATION</b>  |   | <b>OFFICE USE ONLY</b>  |                |   |                                     |                   |             |  |                    |           |  |
|---|---|---|----------------|---|-------------------------------------|-------------------|-------------|--|--------------------|-----------|--|
| <b>1. Name and Address of Committee</b><br><br>LOUISIANA ASSOCIATION OF STATE FARM AGENTS AN<br>P.O. Box 82531<br>Baton Rouge, LA 70884<br><br>Check If:<br>New Committee <input type="checkbox"/>  | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">1/14/2014</div>  | <b>Report Number:</b> 38188<br><br><b>Date Filed:</b> 1/14/2014 |                |   |                                     |                   |             |  |                    |           |  |
|   | <b>3. Estimated Membership</b><br><br><div style="text-align: center;">348</div>  |   |                |   |                                     |                   |             |  |                    |           |  |
|   | <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div> |   |                |   |                                     |                   |             |  |                    |           |  |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>   |   |   |                |   |                                     |                   |             |  |                    |           |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MR. RANDY WIGGINS</td> <td>Chairperson</td> <td>2146 N. Mall Dr.<br/><br/>Alexandria, LA 71301</td> </tr> <tr> <td>MS. ELAINE JOHNSON</td> <td>Treasurer</td> <td>5608 Citrus Blvd.<br/>Ste. G<br/>Harahan, LA 70123</td> </tr> </tbody> </table> |   |   | <u>a. Name</u> | <u>b. Position</u>  | <u>c. Address</u>                   | MR. RANDY WIGGINS | Chairperson | 2146 N. Mall Dr.<br><br>Alexandria, LA 71301 | MS. ELAINE JOHNSON | Treasurer | 5608 Citrus Blvd.<br>Ste. G<br>Harahan, LA 70123 |
| <u>a. Name</u>  | <u>b. Position</u>  | <u>c. Address</u>   |                |   |                                     |                   |             |  |                    |           |  |
| MR. RANDY WIGGINS   | Chairperson   | 2146 N. Mall Dr.<br><br>Alexandria, LA 71301                    |                |   |                                     |                   |             |  |                    |           |  |
| MS. ELAINE JOHNSON  | Treasurer   | 5608 Citrus Blvd.<br>Ste. G<br>Harahan, LA 70123                |                |   |                                     |                   |             |  |                    |           |  |
| <b>6. Affiliated Organizations</b><br><small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small>   |   |   |                |   |                                     |                   |             |  |                    |           |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>  |   |   | <u>a. Name</u> | <u>b. Address</u>   | <u>c. Relationship to Committee</u> |                   |             |  |                    |           |  |
| <u>a. Name</u>  | <u>b. Address</u>   | <u>c. Relationship to Committee</u>                             |                |   |                                     |                   |             |  |                    |           |  |
|   |   |   |                |   |                                     |                   |             |  |                    |           |  |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>  |   |   |                |   |                                     |                   |             |  |                    |           |  |
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| <u>a. Name</u>  | <u>b. Address</u>   |   |                |   |                                     |                   |             |  |                    |           |  |
| On attached sheet   |   |   |                |   |                                     |                   |             |  |                    |           |  |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b>  |   |   |                |   |                                     |                   |             |  |                    |           |  |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;"></td> <td style="width: 60%;">           a. Check one:    <input type="checkbox"/> Principal Campaign Committee    <input type="checkbox"/> Subsidiary Committee         </td> </tr> </table>  |   |   |                | a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee |                                     |                   |             |  |                    |           |  |
|   | a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee   |   |                |   |                                     |                   |             |  |                    |           |  |
| <b>b. Name of Candidate</b>   | <b>c. Office Sought by the Candidate</b>  |   |                |   |                                     |                   |             |  |                    |           |  |
| <b>9. a. Name of Person Preparing Report</b><br><br><b>b. Daytime Telephone</b>   |   |   |                |   |                                     |                   |             |  |                    |           |  |
| <b>10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.</b><br><br>This <u>14th</u> day of <u>January</u> , <u>2014</u> .   |   |   |                |   |                                     |                   |             |  |                    |           |  |
| <u>Randy Wiggins</u><br>Signature of Committee/Chairperson  |   | <u>3184456566</u><br>Daytime Telephone                          |                |   |                                     |                   |             |  |                    |           |  |
| <u>Elaine Johnson</u><br>Signature of Committee Treasurer, if any   |   | <u>5047336400</u><br>Daytime Telephone                          |                |   |                                     |                   |             |  |                    |           |  |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

WHITNEY BANK

STATE FARM CREDIT UNION

b. Address

11033 Industriplex Blvd  
Baton Rouge, LA 70809

P.O. Box 1956  
Columbia, MO 65205

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 14th day of January, 2014.

Randy Wiggins

Signature of Committee/Chairperson

3184456566

Daytime Telephone

Elaine Johnson

Signature of Committee Treasurer, if any

5047336400

Daytime Telephone